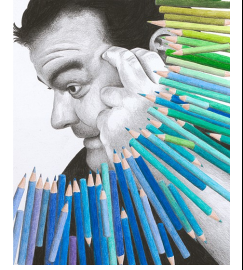


28 Years of  
Colored  
Pencil  
Excellence

# Points of Discovery



Decisions Karen Rhiner

**CPSA**  
Colored Pencil Society of America

District Chapter 202 | San Diego CA

Volume 28- Issue 6 June 2018

## Celebrating Our 28th Anniversary!!!

### Our Mission

*The Colored Pencil Society of America, Inc. (CPSA), is a nonprofit organization founded to promote the stature and awareness of colored pencil art as a viable art form to all professional art establishments and to the general public, and to provide a forum for education, communication, and recognition of colored pencil artists.*

We meet the  
**2nd Saturday** of the month from  
10am-12:30pm  
**Community Room**  
Serra Mesa/Kearny Mesa Library  
9005 Aero Drive  
San Diego, CA 92123

SAN DIEGO 2018  
CPSA DISTRICT CHAPTER 202  
**BOARD OF DIRECTORS**

President - **Bobbie Bradford**, CPSA  
4bobbiecpsa@gmail.com

Vice President - **Blade**  
bladewhiz@sbcglobal.net

Secretary - **Fran Miller**  
frandmiller@gmail.com

Treasurer - **Jolene Sebastian**  
northcountywoman@yahoo.com

Membership -

Newsletter Editor -

Webmaster - **Greg Holtz**  
gregholtz@msn.com

Facebook - **Cecilia Kinzie**  
coloredpencils4b@gmail.com

Hospitality Chairs - **Katherine Miller**  
katherine-art@san.rr.com and  
**Ellen Thompson**  
ericln21476@yahoo.com

### What's Up for June Meeting

#### FRAMING WORKSHOP

Great opportunity to learn easy framing techniques and get a piece complete, including wire, so that it is ready to hang on the wall or gallery!! Also, there will be a **FREE DRAWING** for two tickets to the San Diego County Fair!!

#### SUPPLIES NEEDED:

1. **YOUR ARTWORK.**
2. **FRAME** (include glass or plex) at least 6" bigger than your artwork. Example: If your artwork is 10"x12" you will need a frame at least 16"x18" to allow for approximate 3" mat all around.
3. **ACID FREE BACKING** same size as your frame back opening.

► **ONE acid free mat, plus wire, screws, will be provided for each participant.**

**FEE:** Only \$20 for members and \$25 for non-members

### Events

#### JULY/AUGUST SHOW

28th Annual Award Exhibition of the Colored Pencil Society of America DC 202

#### **"SO... THIS IS COLORED PENCIL"**

**July 5 - August 27, 2018**

**Community Room  
Serra Mesa/Kearny Mesa Library**

**Take-in/hang show:  
Tuesday, July 3, 11:30am-1:30pm**

**RECEPTION: Sunday, July 15, 3-5pm**

**Take-down:  
Tuesday, August 28, 11:30am-1pm**

## Support from Our Merchants

The following businesses offer a **10% discount** when presenting a CPSA membership card:

### AMERICAN FRAME

An online framing supplies company.  
www.americanframe.com

### ARTIST & CRAFTSMAN SUPPLY

3804 Fourth Avenue  
San Diego, CA 92103  
(619) 688-1911

### AZTEC GRAPHICS AND FRAMES

1439 Garnet Ave  
San Diego, CA 92109  
(858) 272-7760

### BLICK ART MATERIALS

1844 India St  
San Diego, CA 92101  
(619) 687-0050

### CAMPOS PHOTOGRAPHY

Fine Art Photography, Prints & Cards  
917 Seph Way  
Escondido, CA 92027  
(760) 504-0324  
camposphoto.net

### FRAME IT YOURSELF- 20% discount

Madison Square Shopping Center  
5523 Clairemont Mesa Blvd  
San Diego, CA 92117  
(858) 571-3540

## Information Highway

### CPSA District Chapter 202, San Diego

email - sandiego-dc202@cpsa.org  
website - cpsa202.org  
facebook - facebook.com/cpsa202

COVA - covasd.org

SDVAN - sdvan.net

### CPSA National

website - cpsa.org  
facebook - http://bit.ly/cpsa-facebook  
blog - coloredpencilsociety.blogspot.com

*Think healthy, think art!*

## The Prez Sez

### *“New Dawn for Colored Pencil”*

*Your chapter has spent months working on opportunities just for Colored Pencil artists.*

*First on the list is my personal visit to the huge San Diego County Fair. On May 24<sup>th</sup> I spent almost three hours making the difficult decision on which artist, in the Fair’s Colored Pencil category, was to receive a check from our chapter for \$100. Yes, this is how your chapter’s dues support our local Colored Pencil artists. I told Kate FitzSimons on Thursday that I believe this year’s entries are clearly the best in several years.*

*The Fair also provides you the opportunity to meet other artists, and to demonstrate colored pencil on Sunday June 10 from 12 - 4pm. Since you are volunteering, the Fine Art Department of the Fair offers us many “perks” – free parking in a special lot, a cart ride to your demo and back to you car, free tickets into the fairgrounds. Plus, lots of TLC from their great staff and a “Thank You” gift. Still better, you may stay on the fairgrounds until closing.*

*I am looking forward to seeing your art submission for our annual exhibition. We will be hanging the show on July 3 at 1:30pm. Help hanging is needed, please contact me if you can help.*

*Be Color-ful,  
Bobbie*



June 1- July 4, 2018

**SPECIAL INVITATION for Newbies** to our group. Come demo at the Fair with other members and get your **FREE TICKETS and other perks!!** Contact Prez Bobbie at: 4bobbiecpsa@gmail.com, or (760) 944-6246.



**Show & Tell...** Fast becoming one of the most popular segments of our meeting. We can all learn from each other during this exciting time. Also, a excellent chance to get feedback, solutions and ideas from others!